

AMENDMENT TRANSMITTAL

CUSTOMER NO.: 29863

DELAND LAW OFFICE

P.O. Box 69

Klamath River, CA 96050-0069

(530) 465-2430

In re application of: KAZUHIRO FUJII

Application No. 09/476,455

Filed: December 30, 1999

Examiner: Nashica Sanders Morrison

Group Art Unit: 3632

For: BELL CRANK ASSEMBLY AND MOUNTING
BRACKET FOR A BICYCLE HUB TRANSMISSIONMAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22131-1450

Commissioner:

Transmitted herewith is an amendment in the above-identified application.

- Enclosed is a petition to extend time to respond.
 Information Disclosure Statement under 37 CFR 1.97 with copies of cited foreign references.
 Return Receipt Postcard (MPEP 503).

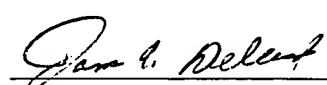
The filing fee has been calculated as shown below:

CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	38	MINUS	38
INDEP.	11	MINUS	11
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE	RATE	ADDIT. FEE
x9=	\$	x18=	\$
x44=	\$	x88=	\$
+150=	\$	+300=	\$
TOTAL ADDIT. FEE		TOTAL \$-0-	

 No fee is due. Claims fee \$_____ Extension of time fee \$_____ IDS fee \$_____ Form PTO-2038 for \$_____ is enclosed.

Two copies of this sheet are enclosed.

Respectfully submitted,
DELAND LAW OFFICE

 James A. Deland
 Reg. No.: 31,242
 Attorney for Applicant

3632

JW



I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:
Commissioner for Patents, P.O. Box 1450
Alexandria, VA 22313-1450, on December 14, 2004

By James G. McLean

PATENT

Attorney Docket No. SIC-99-047

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

KAZUHIRO FUJII

Application No.: 09/476,455

Filed: December 30, 1999

For: BELL CRANK ASSEMBLY AND
MOUNTING BRACKET FOR A
BICYCLE HUB TRANSMISSION

) Examiner: Nashica Sanders Morrison

) Art Unit: 3632

)

) RESPONSE TO OFFICE ACTION

)

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Commissioner:

This is a response to the Office Action mailed September 17, 2004. Kindly amend the above-identified application as follows.